



VOLUME VII. ISSUE XII

SHELLE PETERSON, SUPERINTENDENT/PRINCIPAL

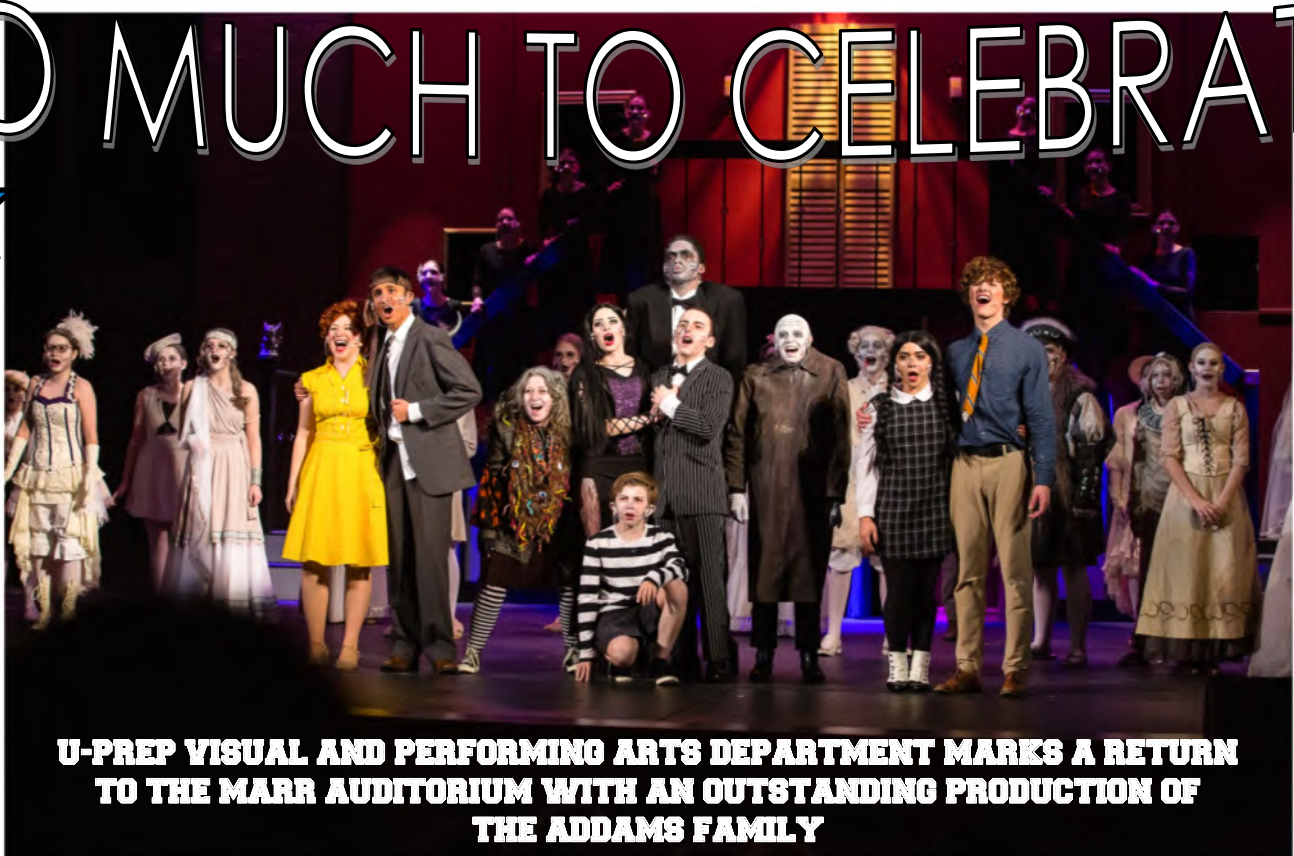


**U-PREP FOOTBALL EARNS FIRST  
CIF NORTHERN SECTION DIVISION IV TITLE**

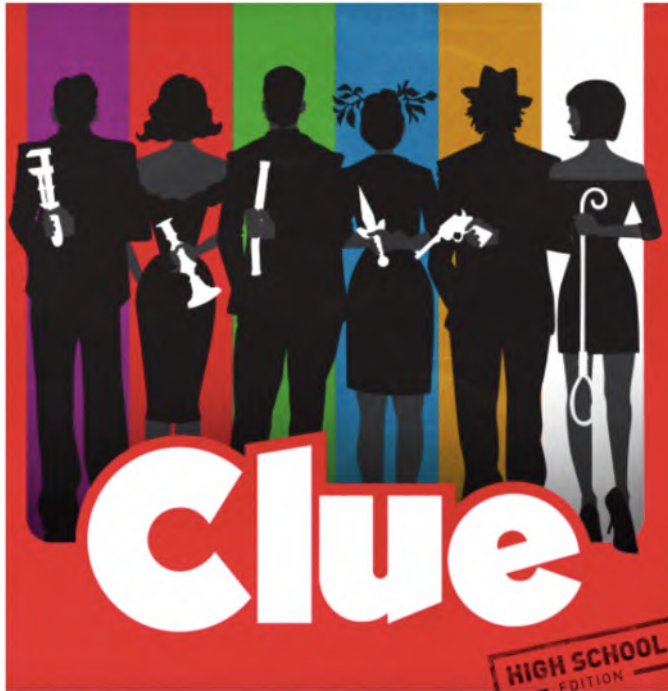


**U-PREP VOLLEYBALL CELEBRATES  
FIRST STATE VOLLEYBALL TITLE  
IN SHASTA COUNTY HISTORY**

# SO MUCH TO CELEBRATE!



**U-PREP VISUAL AND PERFORMING ARTS DEPARTMENT MARKS A RETURN  
TO THE MARR AUDITORIUM WITH AN OUTSTANDING PRODUCTION OF  
THE ADDAMS FAMILY**



## THE SPRING PLAY IS BACK!

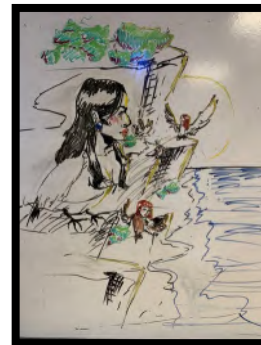
Clue is a hilarious farce-meets-murder mystery. The tale begins at a remote mansion, where six mysterious guests assemble for an unusual dinner party where murder and blackmail are on the menu. When their host turns up dead, they all become suspects. Led by Wadsworth – the butler, Miss Scarlett, Professor Plum, Mrs. White, Mr. Green, Mrs. Peacock and Colonel Mustard race to find the killer as the body count stacks up. Clue is the comedy whodunit that will leave both cult-fans and newcomers in stitches as they try to figure out...WHO did it, WHERE, and with WHAT!

Auditions will be held directly after winter break with monologues on January 12th and call-backs on the 13th.

Please see Mrs. Dempsey if you have any questions.

## LATIN CLUB

Although the usual Ludi Novembres convention was held online, members of Latin Club met to be online together on November 6th. Students took academic tests, attended lectures, competed in Certamen, and met new friends in social games and mixers. Attending were Ava Ranker, Christine Hetrick, Rida Khan, Muiz Khan, Chase Loughmiller, Nathan Seamans, Baron Grooms, Elliot Jordan, Arianna Tucker, Sean Kim, Joshua Kim, and Samuel Oliver. Muiz Khan and Rida Khan's team took 1st place in the advanced division of Certamen, in academic awards Nathan Seamans took 2nd Place in the Grammar and Chase Loughmiller also took 2nd in HS Advanced Reading Comprehension, and Ariana Tucker won the Impromptu Art competition.



## IMPORTANT DATES

DEC. 6	EARLY RELEASE DAY/2:15 PM	DEC. 22	FIRST SEMESTER ENDS
DEC. 7	WINTER STRINGS CONCERT	DEC. 23-JAN. 7	WINTER BREAK
DEC. 9	WINTER BAND & CHOIR CONCERT	JAN. 17	MARTIN LUTHER KING DAY/SCHOOL HOLIDAY
DEC. 10	JH UGLY SWEATER DANCE	JAN. 24-28	KINDNESS CHALLENGE WEEK
	UGLY SWEATER DAY	JAN. 24	EARLY RELEASE DAY/2:15 PM
	HIGH SCHOOL MOVIE NIGHT	JAN. 31-FEB. 4	WINTER SPIRIT WEEK
DEC. 13	EARLY RELEASE DAY/2:15 PM	JAN. 31	EARLY RELEASE DAY
DEC. 15	FRESHMEN COOKIES & CRAM	FEB. 5	JH SEMI FORMAL DANCE
DEC. 20-22	FINAL EXAM SCHEDULE		HS SEMI FORMAL DANCE



# VAPAA

VISUAL AND PERFORMING ARTS

BRAD FOWERS - DEPARTMENT CHAIR  
BAND & CHOIR  
ELIZABETH JOHNSON - PERCUSSION & STRINGS  
MARISSA KINNEAVY - DANCE  
LURA WILHELM - VISUAL ARTS  
ROMNEY CLEMENTS - MUSICAL DIRECTOR



**U-Prep's music department is staging their Winter concerts!**

**On Tuesday, December 7th at 7 PM in the Marr, Mrs. Johnson's Drum Corps and strings program classes will take the stage. Before the concert in the lobby, enjoy Chamber Orchestra's Christmas song renditions.**

**Admission is free.**

**On Thursday, December 9th at 7 PM in the Marr, Mr. Fowers will present his choir and band class on stage. Admission is free. Enjoy the spirit of the season!**

## DANCE DEPARTMENT NEWS

The U-Prep Dance Team was delighted to honor their senior dancers at Senior Night, November 5th. Most of the dancers honored have been dancing at U-Prep since 6th grade, and on the dance team for all 4 years of high school. Congratulations Jordan, Delaney, Hannah, Anna, Mallory, and Ellie!

**Save the Date:** The U-Prep Dance Department has begun working on choreography for their annual Just Dance Performance. More details to come, but mark your calendars for March 10th - 12th.



**Drum Corps has been supporting our winning U-Prep varsity football team at rallies and football games.**



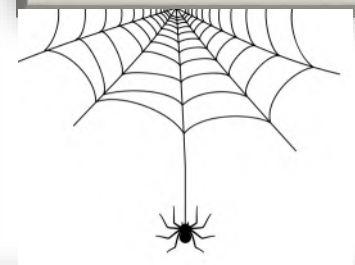
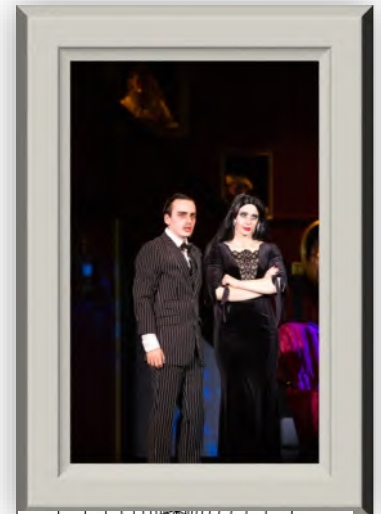
VISUAL AND PERFORMING ARTS

# VAPA

## Fall Musical!

**BRAD FOWERS - DEPARTMENT CHAIR  
BAND & CHOIR**  
**ELIZABETH JOHNSON - PERCUSSION & STRINGS**  
**MARISSA KINNEAVY - DANCE**  
**LURA WILHELM - VISUAL ARTS**  
**ROMNEY CLEMENTS - MUSICAL DIRECTOR**

Musicals are famous for their happy endings, and The Addam's Family is no exception—Wednesday Addams found love with Lucas Bienneke, Uncle Fester found love with the Moon, and Morticia and Gomez settled back into their “not so normal” life with Pugsley, Grandma, and the rest of the Addams clan. Above and beyond all of that, U-Prep mounted their 18th successful musical! U-Prep is so proud of the students who worked passionately for over 2 months to present such a fabulous show. The parent volunteers also deserve a special shout for all of their tireless work before and during the production. This show was truly a labor of love and a memory that our students will carry with them for a lifetime.



Special thanks to U-Prep parent and  
 photographer extraordinaire  
 Justine Wildauer for perfectly  
 capturing The Addams Family!





# College & Career Corner + Counseling News

Mrs. Mason, Mr. Williams, & Mr. Maikranz

## Honor to Youth

# PSAT/NMSQT®

**CollegeBoard** / **NATIONAL MERIT SCHOLARSHIP CORPORATION**

10th and 11th grade students; once your PSAT/NMSQT scores are ready online, you'll get an email with instructions on creating your College Board account, going to your online score report, and using your access code to view your scores. From your account, you can also print your online score report by clicking the **Download Your Score Report** button. See a sampled score report below!



U-Prep senior, Karley Tioran represented U-Prep at Redding Rotary's annual Honor to Youth luncheon. Students who were honored display leadership qualities and excel both academically and through extra curricular activities. Congratulations, Karley. We are proud of you!



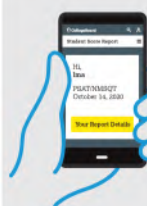
PSAT/NMSQT®

Preliminary SAT/National Merit Scholarship Qualifying Test

PSAT/NMSQT®

College Board

### Your Summary Score Report



Get Your Full Score Report Online

[psat.org/myscore](https://psat.org/myscore)

Hi, Ima B. Student  
School Name: John F. Kennedy High School  
School Code: 123456  
Grade: 11th Grade  
Student ID: 34567890  
Optional Code: 00  
Access Code: A03070146P  
College Board ID: 12345678

### YOUR PATH TOMORROW

Here's what else is waiting for you online:

#### 1. Counsel Recommendations

Complete Your scores show you're ready to succeed in AP® courses. Tell us your interests and signing up.

#### 2. Scholarship Opportunities

Learn more about the National Merit® Scholarship Program. Also, with College Board Opportunity Scholarship you can receive college.

#### 3. Free Class Academy SAT Prep

Create a personalized SAT study plan based on the questions you missed on the PSAT/NMSQT.

#### 4. Don't forget!

Prepare to take the SAT. Read all college admissions materials. It's a stress-free year and full of new year!

NATIONAL MERIT SCHOLARSHIP CORPORATION

This 2021® High School

139

Eligibility Information

Eligibility Requirements

Eligibility Information

Eligibility Information

Eligibility Information

Eligibility Information

Eligibility Information

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On November 19th, 9th grade students attended the STEM Career Day Virtual Event. During this virtual experience students had the chance to listen and interact with multiple professionals as well as interact with local businesses within the STEM field. To end the career day experience, students had the opportunity to construct a balsa wood airplane. The students were also tasked with making adjustments to flight patterns using sticky notes. Students were also entered into a contest by recording the airplane results, they will be competing against 9th grade students from all over the county.

### Your Question-Level Feedback

QUESTION	ANSWER	SCORE	PERCENTILE
47	21	1	100
25	1	1	100
44	17	1	100
26	1	1	100
31	15	1	100
14	2	1	100
17	16	1	100
9	0	1	100

### YOUR SCORE TODAY

#### Your Total Score

960 | 320 to 1520

You are in the 51<sup>st</sup> percentile

The second highest score is higher than 51% of students

#### Your Evidence-Based Reading and Writing Score

430 | 10-120

Score is in the 51<sup>st</sup> percentile

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#### Your Math Score

530 | 10-120

Score is in the 51<sup>st</sup> percentile

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Ima, this was your score when you took the test; it is not a measure of how far you can grow!

Ima, this was your score when you took the test; it is not a measure of how far you can grow!

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**For Senior  
Parents**

REGISTER FOR CSAC'S  
**FREE  
CASH FOR  
COLLEGE  
WEBINAR**



**MULTIPLE DATES AVAILABLE**  
**5:30pm - 7:30pm**  
via Zoom

Sign up for the webinar at  
**[CSAC.ca.gov/cash-college](https://CSAC.ca.gov/cash-college)**



**WORRIED YOU CAN'T AFFORD COLLEGE, UNIVERSITY,  
OR VOCATIONAL SCHOOL?**

CALIFORNIA IS OFFERING THOUSANDS OF DOLLARS IN FINANCIAL AID TO ELIGIBLE STUDENTS. SIGN UP FOR ONE OF OUR FREE CASH FOR COLLEGE WEBINARS AND LEARN HOW TO APPLY

Join the California Student Aid Commission for our Statewide Cash for College Webinar! You'll learn everything you need to know about the Free Application for Federal Student Aid (FAFSA) and the California Dream Act Application (CADAA). Bring all your financial aid questions and invite a parent/guardian if applicable.

File your FAFSA or CADAA application by **March 2, 2022.**

**Sign up for the webinar at [CSAC.ca.gov/cash-college](https://CSAC.ca.gov/cash-college)**

Who knows! You might be eligible for thousands of dollars in grants.  
(Grants are money you DON'T have to pay back.)

**\*If you're planning to attend a California Community College,  
September 2nd is your last chance to apply for a Cal Grant.**





# SAT SCHOOL DAY MARCH 2, 2022

*U-Prep will be offering juniors the chance to take the SAT during their regular school day!*

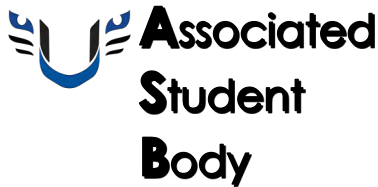
REGISTER IN THE ASB OFFICE

*Cost is \$55.00*

*\$8.00 for income-eligible students*

*Deadline to register: January 14, 2022*

*Limited Space: Register ASAP to save a seat!*



Jaspal Gaddy - Junior High Advisor  
Kent Smith - High School Advisor

### HIGH SCHOOL ASB

On November 1st, Student Government began promoting and collecting donated food items for the annual food drive in partnership with Good News Rescue Mission. The senior class once again donated more items of unexpired food than the rest of high school. Also this month, several of our student government members have been helping with and performing in the annual school musical, *The Addams Family*, while others represented the school at playoffs for either volleyball, football, or cross country.

Coming up in December, we will deliver the second quarter Student of the Quarter awards the week of December 13th. On December 10th, we will host a movie in the Stuart gym for all high school students. And finally, to round out the year, our students will be ringing bells in front of local businesses on December 4th and 11th to help raise funds for the Salvation Army and support holiday cheer in the larger Redding community.

# JUNIOR HIGH ASB

## JH Ugly Sweater Winter Dance



Friday, December 10, 2021

Stuart Gym

Masks required

indoors

\$3 with ASB

\$5 without ASB



6th Grade: 5:00-6:30PM

7th/8th Grades: 6:30-8pm



The dance will feature a DJ, photo booth, snack bar, friends, and fun!

There will be Ugly Sweater Prizes so dress up!

\* Dress Code Applies

Guest Passes due by Thursday, 12/9/21

Come Join us to Kick Off the Holiday Season!

## Ugly Sweater Spirit Day



Friday, December  
10th



Wear your fun, Holiday  
themed sweater to  
school.



\* There will be prizes at lunch for dressing up!







PANTHERS

STEVEN SCHUSTER - ATHLETIC DIRECTOR  
VICKI ADAY - ATHLETICS SECRETARY  
ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR



# ATHLETICS

## HISTORY MADE!



[DETAILS AND MORE PHOTOS](#)



PANTHERS

HIGH SCHOOL

## ATHLETICS

STEVEN SCHUSTER - ATHLETIC DIRECTOR  
VICKI ADAY - ATHLETICS SECRETARY  
ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR

**Panther Volleyball**

10-0 in League

42-5 Overall

Carmichael Tournament 1st Place

2021 League Champs

2021 NAL Sectional Champions

2021 State Champions

NAL MVP: Kaitlyn Cabral

NAL All Leagues: Ashlee Kraft,

Morgan Wilding, Elle Weaver

Honorable Mention: Reese Amp

Pursuing Victory with Honor: CIF:

Kylie Walsh

Heart &amp; Hustle Award: Reese Amp

Hype Award: Kylie Walsh

Team GPA: 4.3 Weighted







PANTHERS

HIGH SCHOOL

# ATHLETICS

## HISTORY MADE!



The 2021 U-Prep Football Program has enjoyed a record breaking and historic season! 13-0 after winning the Northern Section D-IV Championship against Pierce at home on November 24. The team has broken records on offense (Led by Offensive Coordinator Coach Angley) and a senior led offense earned highest points per game (43), most points scored in a season, most touchdowns, and rushing yards in a season. The defense led by Defensive Coordinator Scott Lee has allowed the fewest points per game in the Northern Section this year (9 points a game allowed). The program earned it's first NAL title in school history and will have the most all league selections in school history. U-Prep was honored to play a hard-fought battle against Sacred Heart Prep in Atherton on December 4th for the Nor Cal State Championship. The program tries to honor all who have played and coached before us by living out "We have an obligation to the past and a responsibility to the future".

## CHAMPIONS



### U-Prep's second half rally helps deliver first CIF football title in school history

**By Mike Chapman**  
 After a difficult first half against the defending champion Pierce Prep, U-Prep's offense exploded in the second half to lead Pierce 27-9 and capture the CIF Northern Section Division II title.

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### U-Prep

Continued from Page 10

The victory of the 'We have an obligation to the past and a responsibility to the future' motto was a reality for U-Prep as they won the CIF Northern Section Division II title.

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PHOTO CREDIT: MIKE CHAPMAN RECORD SEARCHLIGHT





STEVEN SCHUSTER - ATHLETIC DIRECTOR  
VICKI ADAY - ATHLETICS SECRETARY  
ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR

PANTHERS  
HIGH SCHOOL

# ATHLETICS

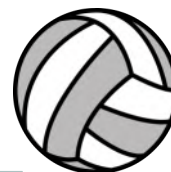
## ATHLETE of THE WEEK

**Record  
Searchlight**



HUNG VU PHOTO CREDIT

Sophomore volleyball player, Elle Weaver  
Record Searchlight Athlete of the Week  
November 15th

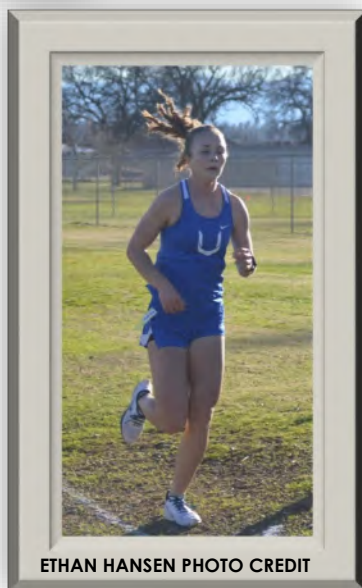


"It's going to be packed but you just got to use that energy and ruckus to your advantage," Weaver said. "I feed off that energy."



Senior runner,  
Rebecca Gaido  
Record Searchlight  
Athlete of the Week,  
November 8th

"I'm just hoping to run well and to beat the two girls from Chico that I've been running against all year," Gaido said.



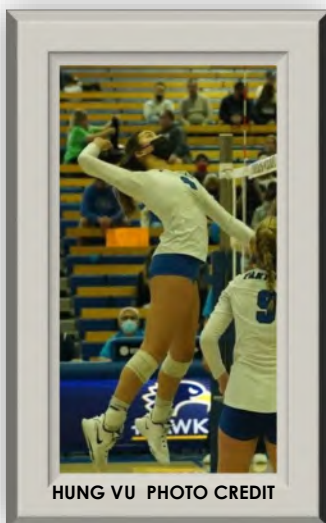
ETHAN HANSEN PHOTO CREDIT



ETHAN HANSEN PHOTO CREDIT

Senior football player, Payton Henderson  
Record Searchlight Athlete of the Week  
November 30th

"I've just been working for this moment, and it's special that it's actually happening," Henderson said.



HUNG VU PHOTO CREDIT

Senior volleyball player, Ashlee Kraft  
Record Searchlight Athlete of the Week  
November 22nd

"I wish I could show 'little me' how far I've come and how great of a team I have been blessed to play with," Kraft said.







STEVEN SCHUSTER - ATHLETIC DIRECTOR  
VICKI ADAY - ATHLETICS SECRETARY  
ROCHELLE ANGLE - ATHLETIC ADMINISTRATOR

# PANTHERS ATHLETICS

## CROSS COUNTRY

The **U-Prep Cross Country** teams continue to impress with both boy's and girl's teams placing **second place** in the **NAL league finals** on November 4. Senior **Becca Gaido** led the war as **Girl's League Champion**.

Just 6 days later, both boys and girls brought home the **Northern Section Division 5 Championship** which secured the teams a spot at the **California State Championships** in Fresno on November 27.

At the CA State Championships our **U-Prep Girls** placed 23rd. We were impressed with their poise and maturity as they were the **youngest team** U-Prep has ever qualified to the **State Championships**. 4 freshmen: **Zoe Taylor, Amelia Rocca, Kaia Henry** and **Lyndsey Schuster** and 1 sophomore **Arianna Tucker**.

The **U-Prep Boys** ran to the **highest placement** ever by a **U-Prep Boys Team** at the **State Championships**. **Captain Isaiah Feaver** led the boys in more than just running. The leadership by this young man this season has been a huge factor in the boy's success and he and fellow senior **Ben M.** are truly going to be missed next year. The **Panther boys** also showed experience beyond their years **running smart** first miles and **aggressive 2nd and 3rd miles**. At the mile mark they were in **16th position** as a team, **15th place** at the 2 mile and finished in **13th place**. The team is also young with just two seniors, **Isaiah Feaver** and **Ben M.**, sophomores **Brandon Muck** and **Benjamin Cusworth** and freshman **Noah Gaido, Caleb Robinson** and **Isaac Crosman**.

The future is bright for **U-Prep Cross Country**!



## CHEER!



November is usually the end of the first half of the cheer season, with a little break before cheer gears up for winter basketball. However, U-Prep cheerleaders were blessed with a lot of post - season games due to an undefeated season. The cheer team rallied and just kept cheering in the longest season on record! It was so exciting to cheer on the football team for their division win! Go Panthers!





**SAVE THE DATE**

**WOMEN IN STEM CONFERENCE**



SCIENCE | TECHNOLOGY | ENGINEERING | MATHEMATICS

**Saturday, March 5, 2022**

**@ Simpson University**  
**6th, 7th, 8th Grade Girls**

- An exciting opportunity in career exploration for young women
- Interactive STEM explorations
- Workshops conducted by professional women in fields of science, technology, engineering & math related careers
  - Registration includes continental breakfast and lunch
  - A limited number of scholarships are available

Watch for details and registration materials in December 2021 via school emails, [aauwredding.org](http://aauwredding.org) & [shastacoe.org](http://shastacoe.org)

AAUW values and seeks a diverse membership. Membership is not by invitation. There shall be no barriers to full participation in this organization on the basis of gender, race, creed, age, sexual orientation, national origin, disability or class, nor in any of our activities or events. The event venue, Simpson University, is an ADA compliant institution.





## 2022-2023 APPLICATIONS FOR ADMISSION

Enrollment Applications for the 2022-2023 school year will go online starting December 1, 2021. Applications are available at [www.uprep.net](http://www.uprep.net) -> Admissions -> Admissions Process. Hard copies are available in the school offices. Applications need to be turned in by January 31, 2022, to be included in the first enrollment period.

- ⇒ First Lottery Applicants: Applications received December 1, 2021 through January 31, 2022
- ⇒ Second Lottery Applicants: Applications received February 1, 2022 through February 28, 2022
- ⇒ Applications received starting March 1, 2022 will be added to the wait list
- ⇒ Lottery Draw is historically held the first week of March

## INTENT TO RETURN FORMS

Each year, U-Prep requests that parents sign and return an Intent to Return form to assist staff in determining seat availability before conducting lottery admissions for the 2022-2023 school year. This form guarantees your student's placement when returned **no later than Friday, January 14, 2022**. Forms will be mailed home in early December. Please contact our school registrar, Sandy Lanzi with any questions. (530) 245-2793 or [slanzi@suhsd.net](mailto:slanzi@suhsd.net).



## ATTENDANCE MATTERS

Thank you for calling the Attendance Desk or Main Office at least one hour in advance of the time you would like your student released for school-day appointments. Calling ahead allows time to notify your student without interrupting important class time, and your student will be ready for you when you arrive on campus.

We appreciate your support!



## U-Prep School Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven- period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.



# UPREP NEWS

## PANTHERS

Sober Grad will hold their monthly meeting on Tuesday, January 11 at 6pm in Room 302. Specific event planning for Grad Nite has started, so come see how YOU can get involved and help out! ALL U-PREP PARENTS of any grade level students are invited and welcome!



KEEP SELLING those Certificates!! Sober Grad Certificates are the BEST WAY to support Sober Grad! Certificate purchases are tax-deductible and 100% of the money goes directly towards funding the U-Prep Grad Night party.

Please feel free to reach out for any questions to: [UPREPSG@GMAIL.COM](mailto:UPREPSG@GMAIL.COM)

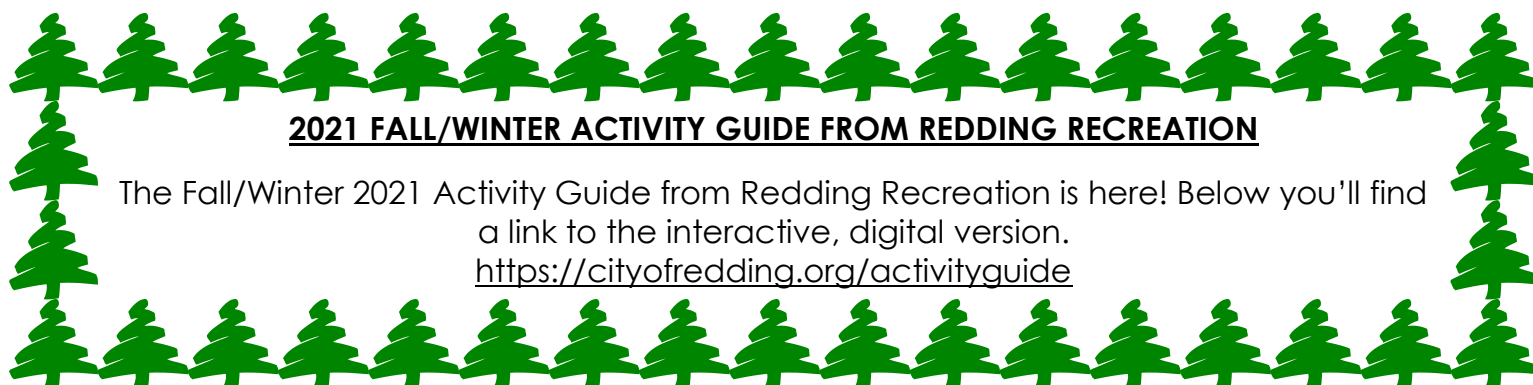


Thank you to our community! U-Prep Music Boosters raised \$1524 of a \$1000 goal during North State Giving Tuesday!

Do you shop at Amazon? If you select Amazon Smile, Amazon will donate a % of your purchase to Music Boosters.

This is at no cost to you. Please use this link and update your shortcut so it goes to Amazon.Smile every time.

<https://smile.amazon.com/ch/20-4295885>



The Fall/Winter 2021 Activity Guide from Redding Recreation is here! Below you'll find a link to the interactive, digital version.

<https://cityofredding.org/activityguide>



University Preparatory School is pleased to share the latest "Best High Schools" rankings from U.S. News and World Report!  
Congratulations to our students and staff!

**REDDING AREA - #1**

**CHARTER HIGH SCHOOLS - #102**

**CALIFORNIA HIGH SCHOOLS - #63**

**NATIONAL - #471**

## University Preparatory School

**DEADLINE: 02/10/2022**

Dear Parents and Families,  
 Yearbook graduation ads are a great way for parents and families to commemorate your graduating student! In addition, revenues from recognition ads help our school to create a better yearbook. To purchase your ad online, follow the instructions on the form below. Jostens is managing your school's yearbook ad sales so please do not contact or send materials to the school. Please take into account our school's ad content guidelines on the bottom of this form during the creation of your ad online. All ad orders must be placed online by 02/10/2022

## ORDER YOUR YEARBOOK RECOGNITION AD TODAY!

ORDER BY 02/10/2022

## COLOR AD

Full Page	\$350.00
1/2 Page	\$170.00
1/4 Page	\$90.00
1/8 Page	\$50.00



## EASY PAYMENT PLAN AVAILABLE\*

\*Credit card installment plan available for orders of \$30 or more.

**IT'S EASY! Create your ad online at**  
**[www.jostensadservice.com](http://www.jostensadservice.com)**

1. Choose your ad size and layout.
2. Enter your text and upload your photos.

## Important information about Yearbook Recognition Ads

- Our school reserves the right to edit ads per our guidelines.
- We retain the right to remove any explicit text, graphic photos or copyright-protected imagery or photos.
- For the ad to appear in the yearbook, your ad must be purchased by the order deadline.
- Color photographs uploaded for black-and-white ads will appear in black and white.
- We will make every effort to use your layout and text as indicated. A proof will not be provided and no changes can be made after purchase.

## GUIDELINES SURROUNDING RECOGNITION AD CONTENT.

Our school reserves the right to edit ads per our guidelines. Please make sure all submitted materials are appropriate for school publication.

## Frequently Asked Questions

**How are the ad prices determined and what is the money used for?**

Ad prices are determined by our school. The revenue from Recognition Ads helps support our yearbook and keep it affordable for everyone.

**How is the ad deadline determined?**

The ad deadline is set by our school based on the production schedule for the yearbook.

**Can I create my student's ad on my mobile device?**

Yes, yearbook ads can be created online from both desktop and mobile devices.

**Can I send my materials to the school?**

No, please do not send your materials to our school. Our school has selected Jostens to assist with our ad program. Please call our customer service number (800-358-0800) if you have questions or need assistance in creating your ad.

**More questions? Call Jostens at (800) 358-0800.**

[www.jostensadservice.com](http://www.jostensadservice.com)



## 8TH GRADE EAST COAST TRIP



It's not too late to sign up for the 8th grade East Coast trip! The dates are June 5-11th 2022. Please email [sbright@suhsd.net](mailto:sbright@suhsd.net) if you have questions.

7th grade students! The 2023 trip is planned for June 4-10. There is currently an early bird discount available. 40 students are already signed up!

<https://worldstrides.com/custom/university-preparatory-school-dc-ny-199959/>



## GRAD ADS

- Great way for parents and families to commemorate your graduating student!
- Create your ad online at [www.jostensadservice.com](http://www.jostensadservice.com)
- 4 sizes to choose from
  - Full page
  - 1/2 page
  - 1/4 page
  - 1/8 page
- **Order Deadline: February 10th**





# A CLUB FOR EVERYONE!

## 2021-22 U-Prep High School Clubs:

Club Name	Meeting Days/Times/Location	Club Advisor	Advisor Email
For the Environment	1st Thurs of the month, lunch, Room 182	Smith	kentsmith@suhsd.net
Cultural Appreciation Club	Wednesday, lunch, room 121	Nichols	bnichols@suhsd.net
Art Club	Thursday, lunch, room 132	Wilhelm	lwilhelm@suhsd.net
Fellowship Christian Athletes (FCA)	Monday, lunch, room 209	Williams	mwilliams@suhsd.net
Pre-Med Club	Friday, lunch, room 185	Johnson, G.	gjohnson@suhsd.net
Chess Club	Friday, 3:30-4:30, room 122	Peck	mpeck@suhsd.net
Latin Club	Thursday, 3:30, room 203	Groves	kgroves@suhsd.net
Mountain Bike Club	Friday, 3:30, Bike Rack	Dean & Cabral, J.	mdean@suhsd.net
Interact Club	Wednesday, lunch, room 184	Cabral, J.	jcabral@suhsd.net
Robotics Club	Wednesday, 3:30-4:30, room 286	Oberlander	moberlander@suhsd.net
Speech & Debate Club	Monday, lunch, room 186	Bird, S.	sbird@suhad.net
Cooking Club	Thursday, lunch, room 283	Kaukonen	pkaukonen@suhsd.net
Animation Club	Wednesday, 3:30-4:00, room 132	Wilhelm	lwilhem@suhsd.net
Creative Writing Club	Tuesday, lunch, room 186	Bird, S.	sbird@suhsd.net
SEPA	Thursday, 7:30 am (1-2 x mth), room 135	Isheim	Cisheim@suhsd.net
Math and Science Club (MASC)	Tuesday, lunch, room 102	Love/Poole	mlove@suhsd.net
Philosophy Club	Wednesday, lunch, room 186	Bird, S.	sbird@suhsd.net
LGBT Club	Wednesday, lunch, room 285	Deter	rdeter@suhsd.net
The Goat Chronicles Club	Thursday, lunch room 203	Groves	kgroves@suhsd.net
Dungeons and Dragons Club	Wednesday, 3:30-4:30, room 122	Peck	mpeck@suhsd.net
Odyssey of the Mind	Friday, 3:30-4:30, room 129	Crawford	jcrawford@suhsd.net
Feminist Club	Thursday, lunch, room 131	Hurley	churley@suhsd.net



**BUT WAIT, THERE'S MORE!**

# AND EVERYONE FOR A CLUB!

## 2021-22 U-Prep 6th & 7th Grade Clubs:

Club Name	Meeting Days/Times/Location	Club Advisor	Advisor Email
Soccer Club	Tues & Thurs, lunch, Football field	Bird, K.	kbird@suhdsd.net
Photography Club	Wednesday, lunch, room 139	Bird, K.	kbird@suhdsd.net
Chess Club	Friday, 3:30-4:30, room 122	Peck	mpeck@suhdsd.net
Latin Club	Thursday, 3:30, room 203	Groves	kgroves@suhdsd.net
Mountain Bike Club	Friday, 3:30, Bike Rack	Dean & Cabral, J.	mdean@suhdsd.net
Digital Art Club	Wednesday, 3:25-3:55, room 132	Wilhelm	lwilhelm@suhdsd.net
Animation Club	Wednesday, 3:30-4:00, room 132	Wilhelm	lwilhem@suhdsd.net
SEPA	Thursday, 7:30 am (1-2 x mth), room 135	Isheim	Cisheim@suhdsd.net
Stop Motion Studios	Thursday, lunch, room 136	Mock	nmock@suhdsd.net
MathCounts	Wednesday, 7:25-7:55 am, room 286	Oberlander	moberlander@suhdsd.net
Odyssey of the Mind	Friday, 3:30-4:30, room 129	Crawford	jcrawford@suhdsd.net
Sports Club	Mon, Wed, Fri, lunch, field & quad	Crawford	jcrawford@suhdsd.net

## 2021-22 U-Prep 8th Grade Clubs:

Club Name	Meeting Days/Times/Location	Club Advisor	Advisor Email
For the Environment	1st Thurs of the month, lunch, Room 182	Smith	kentsmith@suhdsd.net
Cultural Appreciation Club	Wednesday, lunch, room 121	Nichols	bnichols@suhdsd.net
Chess Club	Friday, 3:30-4:30, room 122	Peck	mpeck@suhdsd.net
Latin Club	Thursday, 3:30, room 203	Groves	kgroves@suhdsd.net
Mountain Bike Club	Friday, 3:30, Bike Rack	Dean & Cabral, J.	mdean@suhdsd.net
Digital Art Club	Wednesday, 3:25-3:55, room 132	Wilhelm	lwilhelm@suhdsd.net
Animation Club	Wednesday, 3:30-4:00, room 132	Wilhelm	lwilhem@suhdsd.net
SEPA	Thursday, 7:30 am (1-2 x mth), room 135	Isheim	Cisheim@suhdsd.net
Math and Science Club (MASC)	Tuesday, lunch, room 102	Love/Poole	mlove@suhdsd.net
The Goat Chronicles Club	Thursday, lunch room 203	Groves	kgroves@suhdsd.net
MathCounts	Wednesday, 7:25-7:55 am, room 286	Oberlander	moberlander@suhdsd.net
Odyssey of the Mind	Friday, 3:30-4:30, room 129	Crawford	jcrawford@suhdsd.net
Feminist Club	Thursday, lunch, room 131	Hurley	churley@suhdsd.net



# UPREP NEWS

## PANTHERS



# PREP SCRIP



*Buy Scrip...earn money*

*Order Scrip it's not just for the Holiday's*

*But since it is the Holiday Season...buy more scrip!*

*Order by December 6th for physical gift card arrival before Holiday Break. Ecards and all other shopping needs can be ordered 24/7 for instant card access on the RaiseRight App. Enrollment Code 4A69AL6411595*



*www.shopwithscrip.com*

*Raiseright app*



*Questions contact Vicki  
uprepscrip@sushd.net*



Support UPrep Cross Country  
Register @ [www.runsignup.com](http://www.runsignup.com)  
Use code: uprepchristmas

December 11th, 2021  
Lake Redding Park  
12K Run & 2M Run/Walk  
9am



[www.MidniteRacing.net](http://www.MidniteRacing.net)  
530-526-3076





# FINAL EXAM BELL SCHEDULE

## FINAL EXAM SCHEDULE: December 2021

Monday, Dec. 20, 2021	
7:40 – 8:25	Period 0 (45 min)
8:30 – 10:15	Period 1 (105 min)
10:15 – 10:25	Break (10 min)
10:30 – 12:15	Period 3 (105 min)
12:15 – 12:55	Lunch (40 min)
1:00 – 2:45	Period 7 (105 min)
2:45 All-School Dismissal	
Tuesday, Dec. 21, 2021	
8:30 – 10:15	Period 2 (105 min)
10:15 – 10:25	Break (10 min)
10:30 – 12:15	Period 5 (105 min)
12:15 – 12:45	Lunch (30 min)*
12:15 All-School Dismissal	
Wednesday, Dec. 22, 2021	
8:30 – 10:15	Period 4 (105 min)
10:15 – 10:25	Break (10 min)
10:30 – 12:15	Period 6 (105 min)
12:15 – 12:45	Lunch (30 min)*
12:15 All-School Dismissal	



Friday, December 17 will be the last day of a regular class schedule for the first semester of the 2021–2022 school year. *On Monday, 12/20, through Wednesday, 12/22, high school students will take final exams.* Junior High students will follow the same schedule *but will not be taking comprehensive final exams unless they are in high school classes.* The increased class time will be used for culminating activities.





## UNIVERSITY PREPARATORY SCHOOL 2021-2022 Bell Schedule

Academic Support/Office  
Hours available to junior  
high students Friday  
mornings @ 8:00 AM.

Regular Day Schedule			
ATTN: JUNIOR HIGH PARENTS			
NO ASAP PERIOD ON FRIDAYS-SCHOOL BEGINS AT 8:30AM			
6th &7th Grade		8th Grade & High School	
6th-7th ASAP	8:00-8:25	8th ASAP/**O.H.	8:00-8:25
Period 1	8:30-9:20	Period 1	8:30-9:20
Period 2	9:25-10:15	Period 2	9:25-10:15
Period 3	10:20-11:10	Period 3	10:20-11:10
*Period 4	11:15-12:10	*Period 4	11:15-12:10
LUNCH	12:10-12:40	Period 5	12:15-1:05
Period 5	12:45-1:35	LUNCH	1:05-1:35
Period 6	1:40-2:30	Period 6	1:40-2:30
Period 7	2:35-3:25	Period 7	2:35-3:25
*5 Minute Addition for Daily Bulletin		*5 Minute Addition for Daily Bulletin	
		** Denotes High School Office Hours, Monday -Friday	
Early Release Day Schedule			
6th &7th Grade		8th Grade & High School	
6th-7th ASAP	8:00-8:25	8th ASAP/**O.H.	8:00-8:25
Period 1	8:30-9:10	Period 1	8:30-9:10
Period 2	9:15-9:55	Period 2	9:15-9:55
Period 3	10:00-10:40	Period 3	10:00-10:40
*Period 4	10:45-11:30	*Period 4	10:45-11:30
LUNCH	11:30-12:00	Period 5	11:35-12:15
Period 5	12:05-12:45	LUNCH	12:15-12:45
Period 6	12:50-1:30	Period 6	12:50-1:30
Period 7	1:35-2:15	Period 7	1:35-2:15
*5 Minute Addition for Daily Bulletin		*5 Minute Addition for Daily Bulletin	

# PANTHERS

UNIVERSITY PREPARATORY SCHOOL



## University Preparatory School 2021-22 School Calendar

July 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

21

1st Quarter Ends: October 8 (42)  
 1st Semester Ends: December 22 (44)  
 3rd Quarter Ends: March 18 (44)  
 2nd Semester Ends: May 26 (44)

**Shaded = Student Attendance Days 176**

August 2021						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

15

September 2021						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

15

October 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

15

November 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

16

December 2021						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

15

January 2022						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

15

February 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

19

March 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

23

April 2022						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

15

May 2022						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

19

June 2022						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

23

FINAL EXAMS						
MINIMUM DAY						
ACADEMIC CONFERENCE WEEKS						
SEPT. 20-23, MARCH 7-10						

### HOLIDAYS/RECESSES

Labor Day . . . . . Sep 6  
 Veteran's Day Holiday . . . . . Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break . . . . . Nov 22-26  
 Winter Break . . . . . Dec 23-Jan 7  
 Martin Luther King Day . . . . . Jan 17  
 Lincoln Day observed . . . . . Feb 21  
 Washington Day observed . . . . . Feb 22  
 Mid-Winter Break . . . . . Feb 21 - 25  
 Spring Break . . . . . Apr 11 - 15  
 Memorial Day . . . . . May 30

**NOTE:** JH ASAP/Advisory will not be held during Academic Conference Weeks

### CERTIFICATED DATES

School Starts: August 11  
 School Ends: May 26

Staff Work Days ○ Aug 10  
 May 27  
 Jun 1

Staff Development Days △ Aug 9  
 Aug 20

Snow Day Makeup: May 31

## University Preparatory School 2022-23 School Calendar

July 2022						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

21

1st Quarter Ends: October 14 43  
 1st Semester Ends: December 22 43  
 3rd Quarter Ends: March 17 43  
 2nd Semester Ends: June 1 47

**Student Attendance Days (176)**

**Minimum Days**

**Finals**

21

August 2022						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

16

September 2022						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

15

October 2022						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

15

November 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

23

December 2022						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

14

January 2023						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

15

February 2023						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

22

March 2023						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

1

April 2023						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May 2023						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

22

June 2023						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

1

**ACADEMIC CONF. WEEKS**  
 SEPT. 19-23, FEB. 27-MAR. 3

### HOLIDAYS/RECESSES

Labor Day . . . . . Sep 5  
 Veteran's Day Holiday. . . . . Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break . . . . . Nov 21-25  
 Winter Break . . . . . Dec 23-Jan 9  
 Martin Luther King Day . . . . . Jan 16  
 Washington Day observed. . . . . Feb 20  
 Lincoln Day observed. . . . . Feb 21  
 President's Week . . . . . Feb 20 - 24  
 Spring Break . . . . . April 7-14  
 Memorial Day . . . . . May 29

*Thanksgiving - November 24*

*Easter - April 9*

### CERTIFICATED DATES

School Starts: August 16  
 School Ends: June 1

Staff Work Days ○ Aug 12, 15  
 June 2

Staff Development Days △ Aug 11  
 Jan 9

Snow Day Makeup: June 5

Board Approved: 2021-09-01